

CURRICULUM VITAE

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张小贵, 男, 1978年3月生。1996-2006年先后在北京师范大学、中山大学历史系学习, 获历史学博士学位。2006年至今在暨南大学历史系工作, 2010-2011年为伦敦大学亚非学院(SOAS)访问学者。2015年任暨南大学历史系教授, 副系主任。研究领域为古代中外关系史。

TERTIARY EDUCATION:

(1996-2000) An Art degree was completed at Beijing Normal University, with a major in History. Other study areas included English and Public Relations. My bachelor's thesis concerned the Manichaeism Study by Chenyuan (1880-1971), and it was very well received.

(2000-2003) I studied full-time for a post-graduate degree in the History of Sino-West Relations at Sun Yat-sen University, Guangzhou. My supervisor was Prof. Lin Wushu. The focus of my study was especially concerned with the ancient Persian Religion.

(2003-2006) I became a Ph.D. candidate solely on the strength of my prior academic achievement, without having to first pass the entrance examination in September, 2003. My supervisor is still Prof. Lin Wushu. The title of my Ph.D. dissertation is *the Sinolized Form of Zoroastrianism during the Tang and Song Periods*. I got the Ph.D. degree smoothly in July, 2006.

EXPERIENCE OF TEACHING

(July, 2006----) Teaching in History Department, Jinan University, Lecturer.
(October, 2009-----) Teaching in History Department, Jinan University, Associate Professor.
(September, 2010-----August, 2011) Visiting Scholar, SOAS, University of London
(October, 2015-----) Teaching in History Department, Jinan University, Professor.

ACADEMIC BOOKS AND PAPERS

Books

——Chinese translation of Mary Boyce's *A Persian Stronghold of Zoroastrianism*, Beijing: Zhonghua Shuju, 2005.
——*Zhongguo huahua xianjiao kaoshu* (A Study of Sinicized Zoroastrianism in Medieval

- China). Beijing: Culutral Relics Publishing House.2010.
- Studies and Reviews on the history of Zoroastrianism*. Lanzhou University Press, 2013.
- ed. *Studies on three Persian Religions: Festschrift for Pro. LIN WUSHU at his Seventieth Birthday*. Lanzhou University Press, 2014.

Papers

IN CHINESE

- ‘A Review on Professor Chen Yuan's Manichaeic research’, in Gong Shuduo ed., *LiYun Xueshu Chengxilu*, Beijing 2000, pp.268-285;
- ‘On the Status of the Unclean Men” in Ancient Persia’, *Journal of Sun Yat-sen University (Social Science Edition)*, No.5 2002, pp.68-75.
- ‘*Yi Bosishoufa*: T’ang Sogdian Zoroastrians’ Pilgrimages to Persian for Accepting Doctrines’, in Lin Zhongze ed., *Ancient Chinese Civilization & the Western World*, Hong Kong: Mastermind Publishing House, 2003, pp.63-74
- ‘Sinicization of the Priests of Zoroastrian Temple in the Tang and Song Dynasties’, *Journal of Sun Yat-sen University (Social Science Edition)*, No.3 2005, pp.72-76.
- ‘Zoroastrian *Paitidāna* is not Chinese *Bingxi*’, in Yu Taishan & Li Jinxiu eds., *Eurasian Studies* No.5, Beijing, Zhonghua Shuju, 2005, pp.49-62.
- ‘The Influence of Zoroastrian “Khvaetvadatha” in the Tang and Song Societies’, in Yu Taishan & Li Jinxiu eds., *Eurasian Studies* No.6, Beijing, Zhonghua Shuju, 2007, pp.113-129.
- ‘Let Dogs Eat Corpse” within Special Yard in Samarkand’, *The Western Regions Studies*, No.3, 2007, pp.77-85.
- ‘Historical Records on the Distribution of Zoroastrian Temples during the Tang and Song Periods’, Ji Zong’an & Tang Kaijian eds., *Jinan History Studies*, Vol.5, Jinan University Press, 2007, pp.184-195.
- ‘The “Sushu” is not a Statue at Zoroastrian Temple in Yiwu during the Tang Period’, *Journal of Chinese Literature and History*, No.2, Shanghai Guji Publishing House, 2008, pp.321-338.
- ‘The Title of Ancient Chinese Zoroastrianism’, in Rao Zongyi ed., *Huaxue*, Vols.9-10, No.2, Shanghai Guji Publishing House, 2008, pp.677-692.
- ‘On the Divine Cult of Zoroastrianism in Mediaeval Sogdiana’, in Yu Taishan & Li Jinxiu eds., *Eurasian Studies* No.8, Beijing, Zhonghua Shuju, 2008, pp.117-128.
- ‘The Religious Attributes of some Recent Archaeological Findings in China Related to Sogdian Migrations’, in Wang Renxiang & Liu Wensuo eds., *Frontier Ethnic Archaeology & Ethnoarchaeological Studies*, Vol.1, Beijing, Cultural Relics Press, 2009.
- ‘The Religious Significance of the Cult of Fire Depicted on Base of Yu Hong’s Sarcophagus,’ in Yu Taishan & Li Jinxiu eds., *Eurasian Studies* No.9, Beijing, Zhonghua Shuju, 2009, pp.266-278.
- ‘On Funerary Rites of Parsis tombs at Macau,’ in *Modern Cultural Exchanges between China and the West in Zhuhai and Macau*, Beijing: Social Sciences Academic Press, 2010, pp.471-485.
- ‘On the Genealogy and Belief of Mi Fu in the Song Period,’ *Journal of Chinese Literature and History*, No.3, Shanghai Guji Publishing House, 2010, pp.371-393.

- “On the ‘burning the tongue by molten meta’ in ancient Persia,” *The Western Regions Studies*, No.1, 2011, pp.108-115, 144.
- “On *Molu (Moor)* in the Qing Period,” in *Wei Zhuomin and Cultural Exchanges between China and the West*, Beijing: Social Sciences Academic Press, 2011, pp.179-192.
- “On the Zoroastrian Mithra’s images in various context,” in Luofeng ed., *Archaeology, Religion and History in the Silk Roads*, Beijing: Culutral Relics Publishing House.2011, pp.244-260.
- “Maheśvara and Zoroastrian Deity in the Tang and Song Periods,” in Shan Zhouyao ed., *Sudies on the East and West*, Shanghai Guji Publishing House, 2011, pp.60-67.
- “The Sinicization of Zoroastrian Animal Sacrifice in the Tang and Song Periods,” in *Journal of Tang Studies*, Vol.18, Beijing: Peking University Press, 2012, pp.357-374.
- “Lighting the Lamp at the Zoroastrian Temple Recorded in Dunhuang’s Manuscript,” *International Conference on Dunhuang. Celebrating Prof. Rao Zongyi’s Ninety-Fifth Brithday*, Beijing: Zhonghua Shuju, 2012, pp.566-583.
- “From *Bosijingjiao* to *Jingjiao*: Chinese Title of Nestorianism in the Tang Period,” in Chen Chunsheng ed., *Silk Roads and World Civilization*, The Commercial Press, 2013, pp.154-176.
- “Studies on the Zoroastrian *Muhu* (magus) and Chinese *Muhu-ge*”, *Wenshi*, No.2, 2013, pp.53-72.
- “Debate and Analysis on the Relationship between Dunhuang Manuscript *Erlang Wei* and Xian Religion,” *The Western Regions Studies*, No.3, 2014, pp.86-94.
- “Studies on the image of zoroastrian half-man and half-bird hybrid creature in medieval times,” *World History*, No.1, 2016, pp.131-143.
- “On the Derivation of Chinese Zoroastrian *Suluzhi* (苏鲁支),” in Rong Xinjiang & Luofeng eds., *Sogdians in China: New Evidence of Archaeological Finds and Unearthed Documents*, Beijing: The Science Press, 2016, pp.653-660.
- “The Life of Zoroaster (Zarathushtra) seen in the Xiapu manuscripts,” *Wenshi*, No.1, 2016, pp.235-250.
- “On the Evolution and Rite of Zoroastrian *Hamaspahmaēdaya*,” in Qi Dongfang & Shen Ruiwen eds., *Tramping in two Worlds: Volume of Conference on Funeral Concept, Tradition, Rite and System in Medieval Period*, Beijing: The Science Press, 2016, pp.385-398.
- “A Study of ‘Arab and Persia invading Guangzhou together in the Su Emperor Reign of the Tang Period’,” in Ji Zongan & Ma Jianchun eds., *Jinan Shixue*, Guangzhou Normal University Press, 2015, pp.60-70. (with Liu Bao)
- “A Study of the Relationship between the Iconography of Cave 158 at Dunhuang and Zoroastrianism,” in Yu Taishan & Li Jinxiu eds., *International Journal of Eurasian Studies*, Vol.4, The Commercial Press, 2016, pp.191-202. (with Li Qingbo)
- “The Religion and the kingship: Studies on *The Letter of Tansar*,” in Xu Songyan ed., *Classical Review*, Vol.3, Shanghai: Sanlian Shudian, 2017, pp.35-48. (with Li Xiaojia)
- “An Annotated Translation of the Sogdian Marriage Contracts in the Documents of Mount Mugh,” in Bao Weimin & Liu Houbin eds., *Review on History of Tang and Song Periods*, Vol.3, Beijing: Social Sciences Academic Press, 2017, pp.107-125. (with Pang

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IN ENGLISH

——“Studies on the Zoroastrian *Muhu* (magus) and Chinese *Muhu-ge*”, *Eurasian Studies* II (ISSN 2202-0578), Sydney: Asia Publishing Nexus, 2014, pp.166-188.

—— “The Sinicization of Zoroastrian Animal Sacrifice in the Tang and Song Periods”, *Eurasian Studies* IV (ISSN 2202-0578), Sydney: Asia Publishing Nexus, 2016, pp.395-420.

—— “Why did Chinese Nestorians Name Their Religion *Jingjiao*?”, 4th Salzburg International Conference on “The Church of the East in China and Central Asia”, Salzburg, Austria, June 7-12, 2013, in Li Tang and Dietmar W. Winkler (Eds.), *Winds of Jingjiao. Studies on Syriac Christianity in China and Central Asia*, Zürich: Lit Verlag GmbH & Co. KG Wien, 2016, pp.283-309.